

Where are the summer reading books available?

Montford Media Center, LeRoy Collins Public Library, and online.

The ebooks and audiobooks are available without leaving your house. Ebooks and audiobooks will need a device with data or wifi. Some of the books on the list are classics and available copywrite free online (see the links).

There will be checkouts of the Montford Media over the summer for an hour on Wednesday mornings throughout the summer. First come, first serve:
Wednesday, June 8; Wednesday, June 22; Wednesday, July 13; and Wednesday, July 27 from 8am- 9am.
The earlier in the summer you check them out, the more availability there will be.

Book name/Author:	Montford library:	Public Library:	Other notes:
6 th grade:			
<i>Little Women</i> by Alcott	9 copies Unlimited # ebooks	Audiobook Ebook 4 copies	https://www.gutenberg.org/files/514/514-h/514-h.htm
<i>The Devil's Arithmetic</i> by Yolen	10 copies 1 ebook	2 copies	
<i>Smartest Kid in the Universe</i> by Grabenstein	4	2 ebooks 2 audiobooks 2 copies	SSYRA 2022-2023
<i>Pixie Pushes On</i> by Bundy	2	2 ebooks 4 copies	SSYRA 2022-3023

7 th grade			
<i>The Prince and the Pauper</i> by Mark Twain	1 copy Unlimited # ebooks	Unlimited ebooks 4 copies	https://www.gutenberg.org/files/1837/1837-h/1837-h.htm
<i>The Kon-Tiki Expedition: By Raft Across the South Seas</i> by Heyerdahl	1 copy 1 ebook	0	
<i>Quintessence</i> by Redman	3	2 audiobooks 2 ebooks 3 copies	SSYRA 2022-2023
<i>Dragon Ops</i> by Mancusi	3	2 ebooks 3 copies	SSYRA 2022-2023

8 th grade			
<i>The Swiss Family Robinson</i> by Wyss	1 copy	2 ebook 1 audiobook 1 copy	https://www.gutenberg.org/cache/epub/3836/pg3836.html
<i>Call of the Wild</i> by London	1 ebook 1 audiobook 4 copies	2 audiobooks 2 ebooks 4 copies	https://www.gutenberg.org/files/215/215-h/215-h.htm
<i>Rivals</i> by Greenwald	2	2 audiobooks 1 ebook 3 copies	2022-2023 SSYRA
<i>Scratch Scratch</i> by Currie	6	2 ebooks 2 audiobooks 3 copies	2022-2023 SSYRA